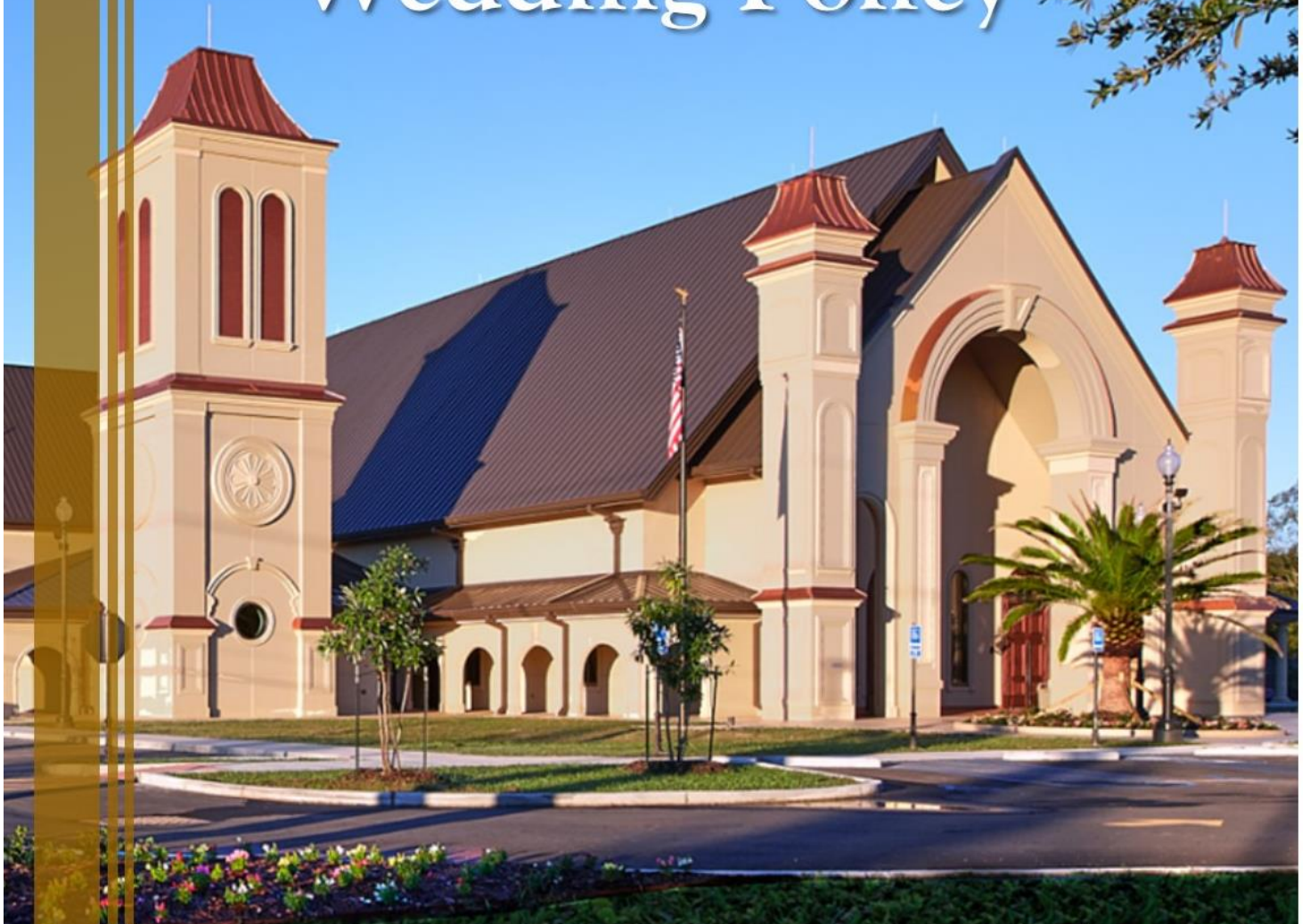


# Wedding Policy



**ST. PIUS X**  
CATHOLIC CHURCH

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## MARRIAGE POLICY INTRODUCTION

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Congratulations on your engagement to be married! This Wedding Policy is intended to help you understand how to secure a date for your wedding and help you prepare for the reception of the Sacrament of Holy Matrimony. In order to allow adequate time for preparation, you should contact us at least six (6) months prior to the proposed date of the wedding to secure a date and time for the wedding.

Since Holy Matrimony is a Sacrament of the Church, the liturgy for Holy Matrimony is sacred and solemn. Therefore, this policy is also intended to maintain the dignity of the occasion and of the church during wedding ceremonies.

Initially, it should be noted that in order to have enough dates available for weddings for our parishioners, at least one person, in the couple to be married, must be a parishioner of St. Pius X Church or the child of a parishioner. Whether someone is a “parishioner,” as the term is used in this policy, takes into account several factors, including but not limited to the following:

1. Registration at St. Pius X (usually for at least one year prior to the first contact requesting the wedding date);
2. Domicile;
3. Participation in the sacramental and/or ministerial life of the parish;
4. Traceable support of the parish with time, talent and/or treasure.

The final determination of whether someone is a “parishioner” of St. Pius X for the purpose of this policy is left to the discretion of the Pastor.

And now for your next step! Please call our Wedding Coordinator Supervisor, Barbara Abshire to get started. Her number is (337) 232-4656, extension 216. Also, please read these policies carefully, as it will be presumed that you have read and understand them. If you have any questions, please ask the Wedding Coordinator Supervisor at your initial meeting with her.

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## SCHEDULING A WEDDING

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1. A rehearsal/wedding date is decided, and is confirmed, depending on the availability of the officiant, the availability of the Church, and the approval of the Pastor. The couple schedules a meeting with Barbara Abshire, Wedding Coordinator Supervisor. Her office is located in the Parish Office and the telephone number is (337) 232-4656, ext. 216. A packet is mailed to the couple and is to be completed prior to the appointment.
2. During the initial meeting:
  - a. The Wedding Policy is reviewed.
  - b. All fees are paid:
    - i. the refundable \$250 security deposit;
    - ii. the Music Director consultation fee of \$50 is to be paid in full at this time (payable to Mrs. Karen Melancon);
    - iii. the Vocalist base fee of \$200 is to be paid in full at this time (payable to Mrs. Karen Melancon or an approved vocalist);

- iv. the Organist fee of \$250 is to be paid in full at this time (payable to Mr. Kevin Martin);
    - c. The requested documents are collected.
    - d. An Acknowledgement of the St. Pius X Wedding Policy and Procedures indicating that the couple have read and agree to abide by all of the regulations governing weddings at St. Pius X Church is signed and witnessed. A signed copy of the Acknowledgement is provided to the couple.
    - e. Instructions for music arrangements is given.
3. You will then need to schedule an appointment with the Officiant:
  - a. Fr. James Brady, 232-4656, ext. 229, [frbrady@stpiusxchurch.org](mailto:frbrady@stpiusxchurch.org)
  - b. Fr. Connor Poirrier, 232-4656, ext. 228, [frconnorpoirrier@gmail.com](mailto:frconnorpoirrier@gmail.com)
  - c. Deacon Philip Lizotte, 232-4656, ext. 238, [deaconphil@stpiusxchurch.org](mailto:deaconphil@stpiusxchurch.org)
  - d. Deacon Samuel Russo, 232-4656, ext. 287, [deaconsammy@stpiusxchurch.org](mailto:deaconsammy@stpiusxchurch.org)

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## TIMES OF WEDDINGS

Weddings are scheduled according to church availability and at the discretion of the Pastor. They may be scheduled Monday through early Saturday afternoon, with or without Mass. No nuptial mass will be scheduled after 1:00 p.m. on Saturday.

No weddings will be scheduled on Sundays, Holy Days of Obligation or its Vigil, the 4<sup>th</sup> weekend of Advent through Christmas, and the 5<sup>th</sup> weekend of Lent through Easter Sunday.

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## FEES AND DEPOSITS

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**Security Deposit: \$250** [refundable if all rules in this Policy are followed and confirmed by the St. Pius Wedding Coordinator. A written refund request to St. Pius by the person(s) who paid the deposit should be made. If this is not received, it will be considered a donation to St. Pius.]

**Church and Officiant Gift Customary but Not Required:** There is never any required fee for the church or the priest or deacon who officiates at a wedding at St. Pius X. Should individuals or families wish to provide the officiant or other attending ministers, servers, etc., with a gift, this must be paid directly to them. This being said, it is customary in the United States for the bride and groom to give a gift to the church and to the officiant on the occasion of the wedding and it is very much appreciated.

**Special Provisions in Case of Hardship:** No one is ever denied the services of the Church due to an inability to pay.

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## MUSIC FEES

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**Mrs. Karen Melancon: St. Pius X Music Director & Vocalist / Mr. Kevin Martin: St. Pius X Organist.**

Mrs. Karen Melancon as Music Director approves all music, vocalists, and musicians to serve at St. Pius. This fee is \$50. For fee to serve as vocalist for the wedding is \$200.00. Checks are made payable to Mrs. Karen Melancon. If Mrs. Melancon is unable to serve, she will provide her own replacement. Additional fees will apply to organize and/or hire a more elaborate

musical ensemble. A guest vocalist selected by the couple is paid directly by the wedding couple. All selections of music are indicated on the Wedding Plan. Mrs. Melancon's fees are refundable up to six (6) months prior to wedding date.

Mr. Martin's fee is \$250.00. Checks are made payable to Mr. Martin. He reserves the first right of refusal (he is also paid in the event another organist/pianist is selected.) He must approve of any guest organist/pianist. Additional fees may/will apply depending upon the complexity of the ensemble desired. If Mr. Martin is unable to serve, he will provide his own replacement. Mr. Martin's fees are not refundable.

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## MUSIC

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There is a rich treasury of appropriate sacred/liturgical music for use during the wedding ceremony. Therefore, secular music is best reserved for the reception after the wedding. A wedding is a liturgy – worship and praise of God who calls two people together in the sacramental union of marriage. The music should be chosen with great care. The words, images and music should enable all present to join with the bride and groom in praising God and asking His blessing on the union. No CDs or prerecorded music is allowed. Questions of suitability are decided by the St. Pius Music Director & Cantor, Mrs. Karen Melancon.

If there is a preference for another vocalist or additional musicians, approval is needed by Mrs. Melancon.

If the wedding liturgy includes Mass, a vocalist must serve as a cantor, and the responsorial psalm, the Gospel Acclamation, and the ordinary parts of the Mass including the Gloria, the Sanctus, Anamnesis (*also called the Great Amen*), Doxology and Agnus Dei are sung.

If the wedding liturgy does not include a Mass, a vocalist is recommended but not required.

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## GUIDELINES FOR WEDDING MUSIC

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PRELUDE MUSIC MAY BEGIN BETWEEN 15-20 MINUTES PRIOR TO THE WEDDING.

- Vocalists for weddings must be able to carry out the duties of a Cantor. This includes singing the psalm, Alleluia and parts of the Mass. (knowledge of where to stand and the gestures to the congregation are required)
- All sung music MUST be liturgically appropriate and sacred. (Variation of style is acceptable, but content of the lyrics must be sacred.)

THE FOLLOWING IS A LIST OF SUGGESTIONS, BUT IT IS NOT ALL INCLUSIVE:

Seating of the Mothers:

Ave Maria – Schubert  
Ave Maria – Bach/Gounod  
Hail Mary, Gentle Woman – Landry  
On This Day O Beautiful Mother  
Jesu, Joy of Man's Desiring  
Always Be a Child

Bridesmaids:

Canon in D – Pachelbel  
Jesu, Joy of Man's Desiring – J.S. Bach  
Largo from "Xerxes" – Handel  
Thanks Be To God – Handel  
Arioso in A – J.S. Bach

Bride:



Trumpet Voluntary – Jeremiah Clark  
Bridal Chorus – Wagner  
Rigaudon – Campra  
Prelude to the Te Deum – Charpentier  
Trumpet Tune – Purcell

Psalm:

Psalm 128

Blest Are Those Who Love You  
May the Lord Bless You

Psalm 103

The Lord is Kind and Merciful

Psalm 131

The Name of God

Offertory:

The Gift of Love or When Love is Found (same  
tune)

Panis Angelicus – Frank  
Wherever You Go – Haas  
A Nuptial Blessing – Joncas  
Wherever You Go – Norbert

Not for Tongues of Heaven's Angels  
Love is the Sunlight  
Love Never Fails

Communion:

How Beautiful  
Panis Angelicus  
One Bread, One Body  
Jesu, Joy of Man's Desiring  
Any Communion Hymn

Presentation of Flowers to the Shrine of Mary and

Mothers:

Ave Maria (any version)  
Hail Mary, Gentle Woman  
Magnificat  
Litany to the Blessed Mother

Recessional:

Rondeau – Mouret  
Wedding March – Mendelssohn  
Hornpipe – Handel  
Now Thank We All Our God (from Cantata 79) –  
J.S. Bach

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## WEDDING COORDINATOR

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The Wedding Coordinator Supervisor assists the couple during the engagement period. The assigned Wedding Coordinator is present for the rehearsal and the wedding and maintains the integrity of this policy to help everything go smoothly on your special day. While a couple is always free to engage the services of a bridal consultant, the supervisory authority of St. Pius Church's Pastor and Wedding Coordinator takes precedence. The private wedding consultant's responsibilities are not to conflict with those of the St. Pius Coordinator. One coordinator at each wedding is normally provided.

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## REHEARSAL

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The rehearsal is limited to one (1) hour. Rehearsals must begin promptly at the time scheduled. If possible, all members of the wedding party should be present. The St. Pius Wedding Coordinator will be present and lead the rehearsal.

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## CONDUCT OF THE WEDDING PARTY

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The couple is reminded that St. Pius is a place of worship where the Blessed Sacrament is reserved. For both the rehearsal and the wedding, the conduct and attire of the wedding party and guests should reflect the sacredness of the church grounds.

- No alcoholic beverages are allowed anywhere in church or on the grounds of the church at any time. Any member of the wedding party who is under the influence of alcohol will not be permitted to participate in the rehearsal or wedding.
- On the wedding day, if the bride or groom are intoxicated as determined by the officiant, the wedding ceremony will be cancelled.
- Eating and smoking are not permitted on church grounds.
- Bottled water is permitted in the Bridal Room and Vesting Sacristy only, and not allowed in any other area inside of the church. Water bottles are to be disposed of properly.
- The couple is responsible for the comportment of the entire wedding party. Inappropriate behavior of any sort is prohibited. This can include loud noise, shouting, or running in the church. Walking in the sanctuary area is prohibited unless directed by the Wedding Coordinator.
- Children who are present for the rehearsal or wedding must be supervised at all times, especially in the church near the baptismal font and altar areas. Proper behavior in the church is expected.

***Violation of any policy will result in forfeiture of Security deposit.***

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## DECORATIONS AND CLEAN UP

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Floral arrangements and other elements of décor are frequently part of the wedding environment. The use of silk flowers is permitted, though living or fresh-cut floral arrangements are preferred. The St. Pius Wedding Coordinator will assist by guiding the placement of arrangements.

Delivery and decorating may not begin more than fifty (50) minutes prior to the wedding liturgy. The florist is expected to make contact with the Wedding Coordinator upon arrival to the church.

If the couple would like to donate an arrangement(s) to the Church in memory of a relative, please provide this information to the Wedding Coordinator Supervisor one (1) month in advance of the wedding.

No tape, glue, wire, wired ribbon or any material that may scratch the finish of the pews is to be used on the pews.

Candles already on the altar and in the sanctuary will be used. Additional candles/candelabra that are provided by St. Pius may be used, but no outside candles/candle holders are allowed. Battery operated candles are permitted for use as pew decorations.

Sanctuary furniture will not be moved or rearranged in the sanctuary. Standing on the furniture in the church is not allowed.

No existing arrangements and/or decorations (especially at Easter & Christmas) will be moved or rearranged.

The following are prohibited in the Church and on the Church grounds: aisle runners, rice, seeds, rose petals, confetti, bubbles, wagons (or their equivalent), or fireworks.

All programs, floral arrangements and decorations must be removed upon completion of wedding and photography sessions. Areas that must be returned to order after the wedding:

- St. Theresa Bridal Room (& St. Cecilia Room): All water bottles, boxes and containers must be thrown away. All chairs must be returned to their original position. No other furniture can be moved during use.
- All bathrooms must be free of debris and clean.
- The cry rooms, the body of the church and the outdoor areas must be left clean and trash free.
- The Gathering Area must be left clean and trash free; any table(s) or chairs used must be returned to their original position.
- Any other areas used by any of the wedding party must be left clean and trash free.

**NOTE: SEE FLORIST WORK PERMIT WITH DETAILED INFORMATION PAGES 9-10**

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## STILL AND VIDEO PHOTOGRAPHY

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Professional photographers and videographers are preferred. We strongly recommend that photographers and videographers attend the rehearsal to become familiar with the liturgical space and to predetermine the various locales they will use to record the images of the wedding. If they are unable to attend the rehearsal, they will be expected to speak to the St. Pius Wedding Coordinator before the ceremony begins.

Photographers and videographers shall not obstruct the line of sight of the officiant or congregation throughout the ceremony. Flash photography is permitted if it does not cause undue disruption; in general, flash photography is best reserved for posed pictures before and after the wedding liturgy.

Posed photography may take place in the Church 50 minutes prior to the ceremony, and for a maximum of ½ hour immediately following the ceremony. Any arrangements outside of those times must be made with the Wedding Coordinator Supervisor prior to the rehearsal.

Photographers and videographers must do their job with reverence and dignity and in such a manner that is quiet and not distracting to the officiant, the wedding couple, the wedding party and the congregation. As professionals, they should be dressed appropriately for the occasion.

The wedding couple assumes responsibility for the behavior and actions of the entire wedding party and hired consultants (photographers, florist, videographer, etc.).

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## ATTIRE & BRIDAL ATTENDANTS

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The attire of the wedding party, especially the bride and the bridesmaids, should be modest and reflect the dignity and sacredness of the Catholic Rite of Marriage.

Children selected as a ring bearer or flower girl must be old enough to walk to participate or be carried. No use of wagons, signs or other related props are allowed.

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## **BRIDAL ROOM**

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St. Pius provides use of the St. Theresa/St. Cecilia rooms as the bridal room. This is where the bride and her attendants may assemble until the ceremony begins. There is a restroom nearby. The groom and his attendants may assemble in the St. Peter room of the church.

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## **MISCELLANEOUS**

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- A Unity Candle is not part of the Catholic wedding ceremony and will not be used in church.
- There are cry rooms available in the Church.
- Cooperation with rules set in this policy is expected by the entire wedding party, guests, consultants, photographers and videographers.





## SAINT PIUS X CATHOLIC CHURCH – FLORIST WORK PERMIT

FLORIST WORK PERMIT FOR WEDDING OF \_\_\_\_\_

WEDDING DAY, DATE, TIME: \_\_\_\_\_

On this date \_\_\_\_\_, permission is granted for the Florist to decorate St. Pius X Catholic Church for subject wedding. Florist has contracted with the afore-mentioned couple to do the decorating.

The florist hereby agrees to adhere to the regulations pertaining to flowers and decorations for wedding ceremonies to be held in St. Pius X Church, which regulations were reviewed in the *St. Pius X Catholic Church Wedding Policy* with the couple and are set forth below in more detail as follows:

1. The florist must contact the Wedding Coordinator Supervisor at the Parish Office (232-4656) not more than ninety days but not less than 4 weeks prior to the wedding to set up an appointment to review the policy and procedures and sign a work permit.
  - At that time a complete list of all arrangements for the Altar, pews, and wedding party to be used in the Church should be made available to the Church.
  - The florist must provide the church office with a current Insurance Certificate with \$1,000,000 liability, naming St. Pius X Catholic Church, and the Diocese of Lafayette as addition insured at the time of signing the work permit.
2. The St. Pius Wedding Coordinator will assist by guiding the placement of the arrangements.
3. Delivery and decorating may not begin more than sixty (60) minutes prior to the wedding liturgy. The florist must provide all manpower and equipment needed for the setting of the decor.
4. It is the responsibility of the florist to remove all flowers, decorations, etc., and clean-up within one-half (1/2) hour immediately after the wedding. Please note that we do not store floral equipment.
5. If the couple would like to donate an arrangement(s) to the Church in a memory of a relative, please provide this information to the Wedding Coordinator Supervisor one (1) month in advance of the wedding so that it could be noted in the parish bulletin.
6. Unity candles are not used at St. Pius X Church.
7. No decorations are to be hung from the walls or columns of the Church. Should the couple request special decorations, the florist must consult with the Wedding Coordinator Supervisor. The use of arches in the back of the church is not allowed.
8. No tape, glue, wire, adhesive strips, etc. of any kind is to be used in the Church or pews. All pew decorations will be fastened with unwired ribbon or large rubber bands.
9. Sanctuary furniture cannot be moved or rearranged in the sanctuary.
10. Candles already on the altar and in the sanctuary, will be used. Two candelabras are available for use. Use of outside candles is not allowed.
11. Floral arrangements must be made in waterproof containers. If the St. Pius Floral Urns or Pedestals are used, the floral arrangement must be made in the container that is made to fit into the aluminum liner of those pieces without damaging the aluminum liner.
12. No floral arrangements can be placed behind or on the side of the Tabernacle near the gold leaf walls.

13. Floral arrangements may be placed on the tabernacle altar on each side of the tabernacle, but nowhere else in the sanctuary. Floral arrangements may be placed between the statue near the sanctuary and the sanctuary, on each side. Pedestals may be used to hold the arrangements.
14. The wedding couple sits in the sanctuary on stools provided for them.
15. Aisle runners are not allowed in the church.
16. The scattering of rice, birdseed, flowers, rose petals, confetti, bubbles, etc. inside or outside the Church is not allowed.
17. You must notify this office (232-4656) in the event of cancellation of your services.
18. The use of any animals and/or wildlife in the Church or on the grounds is forbidden, i.e. horse drawn carriages, caged doves, family pets, exotic animals.
19. No onsite floral designing is allowed in the Church. All arrangements and decorations must be premade and ready for set up.

**20. No LED lighting is allowed in floral arrangements in the Church.**

The florist also agrees to adhere to the regulations pertaining to priorities given Diocesan and Church decorations as follows: *If the wedding date falls during one of the major liturgical seasons (Advent, Lent, Christmas or Easter) when special decorations are already in the church or when the Church has been decorated for a parish ceremony, the florist will not be allowed to change these decorations for the wedding. These decorations must remain in the church and no one is allowed to adjust or change them.*

- a. Decorations for weddings during the penitential seasons of Advent and Lent should be minimal, i.e., nothing exceptional or extravagant.
- b. St. Pius X Parish is solely responsible for decorating the church during the Christmas season (from the week of Christmas until the Feast of Baptism of the Lord in early January), and no other decorators can obtain permission to decorate at that time. The wedding party may contribute a donation in order to defray expenses to decorate more extensively.
- c. ST. PIUS X CATHOLIC CHURCH accepts no responsibility for any claim(s) whatsoever arising from or as a result of the above work.
- d. The florist hereby agrees to save and indemnify and keep harmless the Congregation of St. Pius X Catholic Church, the Diocese of Lafayette, Louisiana, the Bishop of the Diocese of Lafayette, Louisiana, the Roman Catholic Church, the Pope of the Roman Catholic Church, hereinafter collectively referred to as the "CHURCH", against all liability claims and judgments or demands for damages arising from accidents to person(s) or property occasioned by the florist, his agents or employees, and against all claims or demands arising from accidents to the florist, his agents, employees, or any other person, whether occasioned by said florist, his employees or by the "CHURCH", its employees, or any other person or persons and the said florist will defend any and all suits that may be brought against the "CHURCH" on account of any such accident(s) and will make good to, and reimburse, the "CHURCH" for any expenditures that said florist may make by reason of such accident(s).

AGREED AND ACCEPTED:

Florist: \_\_\_\_\_  
 Agent for: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Address: \_\_\_\_\_

Policy subject to change without notice.

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# ACKNOWLEDGEMENT OF ST. PIUS X CATHOLIC CHURCH WEDDING POLICY & PROCEDURES

201 EAST BAYOU PARKWAY, LAFAYETTE, LA 70508

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We have each received a copy of the St. Pius X Catholic Church Wedding Policy & Procedures. We do hereby acknowledge that the policy and procedures set forth therein have been fully explained to us by a staff member and we do hereby agree to abide by the policy and procedures.

**Conditional Refundable Security Deposit:**

1. A Security deposit is required, at the time the wedding date is scheduled, in the event that either of the parties in the wedding or any guests at the rehearsal and/or wedding is found in violation of St. Pius X Catholic Church Wedding Policy regarding the use of alcohol and/or drugs, damage, or any type of disorderly conduct in Church or on the Church premises. This deposit also covers any type of infringement of the policy and procedures for a wedding scheduled at St. Pius X Catholic Church, including but not limited to the actions of the florist, photographer and videographer. The deposit is refunded if there are no infractions of the policy, and if the bride or groom contacts St. Pius X Catholic Church **in writing to request a refund of the deposit within thirty (30) days after the wedding**. If there is no request within this timeframe, St. Pius X will consider this a donation.

By signing this document, we acknowledge and consent to the policy and procedures of St. Pius X Catholic Church. We fully hereby release St. Pius X Catholic Church, the Wedding Coordinator and/or the Diocese of Lafayette from any accidents caused by any infraction of this policy.

I understand that if the wedding is cancelled within 6 months of the wedding date, the security deposit will not be returned.

Acknowledged at Lafayette, Louisiana this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ by signing this document in the presence of the undersigned staff member.

Rehearsal day, date & time \_\_\_\_\_

Wedding day, date & time \_\_\_\_\_

with \_\_\_\_\_ as officiant.

GROOM'S NAME (Print) \_\_\_\_\_ (Signature) \_\_\_\_\_

BRIDE'S NAME (Print): \_\_\_\_\_ (Signature) \_\_\_\_\_

STAFF MEMBER \_\_\_\_\_

Received \$ \_\_\_\_\_ from \_\_\_\_\_ in payment of the above required deposit.

Received \$ \_\_\_\_\_ from \_\_\_\_\_ in payment of the organist fee.

Received \$ \_\_\_\_\_ from \_\_\_\_\_ in payment of the music consultation fee.

Received \$ \_\_\_\_\_ from \_\_\_\_\_ in payment of the vocalist fee.

# THE WEDDING PLAN

**BRIDE:** \_\_\_\_\_

**GROOM:** \_\_\_\_\_

Officiant \_\_\_\_\_ Mass? Y/N \_\_\_\_\_ # of expected guests \_\_\_\_\_

St. Pius Wedding Coordinator \_\_\_\_\_

Wedding Date S-M-Tu-W-Th-F-S

\_\_\_\_\_ Time: \_\_\_\_\_

Rehearsal Date S-M-Tu-W-Th-F-S

\_\_\_\_\_ Time: \_\_\_\_\_

Witnesses:

\_\_\_\_\_  
\_\_\_\_\_

Ushers:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Grandparents  
of the Groom

Grandparents  
of the Bride

Name	Pew # Left/Right	Escort Name

**Groom:** \_\_\_ at the altar \_\_\_ process with parent(s) \_\_\_ other \_\_\_\_\_

Mother of the Groom \_\_\_\_\_ Escorted by \_\_\_\_\_

Mother of the Bride \_\_\_\_\_ Escorted by \_\_\_\_\_

Groomsman List in order that they will be walking down the aisle; Best Man listed last.	Bridesmaid List in order that they will be walking down the aisle; Maid of Honor listed last.	Ring Bearer(s)
1		
2		
3		Walks with:
4		
5		
6		Sits:
7		Flower Girl(s)
8		
9		
10		Walks with:
11		
12		Sits:

Bride escorted by (Name) \_\_\_\_\_

**Notes about the procession** \_\_\_\_\_

\_\_\_\_\_

# Liturgy of the Word

Readings	Chapter & Verse	Name of Reader
First Reading		
Responsorial Psalm		sung? <input type="checkbox"/> yes <input type="checkbox"/> no
Second Reading		
Gospel Acclamation		
Gospel		Priest or Deacon always reads

## MASS ONLY

2 Altar Servers (If couple chooses) \_\_\_\_\_ and \_\_\_\_\_  
 Offertory Gift Bearers (If couple chooses.) \_\_\_\_\_ and \_\_\_\_\_  
 1 or 2 Extraordinary Ministers of Communion (if needed and must be commissioned ministers)  
 \_\_\_\_\_ and \_\_\_\_\_

**Presentation of Flowers** Presentation of flowers to Mary  Yes  No Presentation of flowers to Mothers  Yes  No

**Florist** \_\_\_\_\_ Phone \_\_\_\_\_

\_\_\_\_\_ Arrangements have been made with the Parish Office for the florist to deliver flowers to the church. This includes delivering bouquets/corsages/boutonnieres, placement of arrangements in the gathering area and/or placement of pew markers in the nave of the church.

\_\_\_\_\_ Permission has been granted for the florist to place arrangements in the sanctuary area. \_\_\_\_\_ Permission has been granted for the arrangements to remain in the sanctuary area, after the wedding is over.

Photographer \_\_\_\_\_ Phone \_\_\_\_\_

Videographer \_\_\_\_\_ Phone \_\_\_\_\_

Wedding Planner \_\_\_\_\_ Phone \_\_\_\_\_

Prior arrangements have been made for special lighting, etc. relating to photography.

Use of the church candelabra  Yes  No Use of the church floral arrangements  Yes  No Use of the pew markers  Yes  No

**Decorations approved:** \_\_\_\_\_

(All decorations must be approved when your Wedding Plan is submitted. Otherwise it will not be allowed.) Person responsible for clean up after the wedding \_\_\_\_\_

## Music

**St. Pius Organist/Vocalist** (check if selected)

Kevin Martin, Organist  Karen Melancon, Vocalist

**Other musicians/vocalist hired:**

\_\_\_\_\_

**Music Selections:**

**Prelude:** Kevin's choice:  (check here)

My selection: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Grandparents:** \_\_\_\_\_

**Parents:**  (check here if same as grandparents) \_\_\_\_\_

\_\_\_\_\_

**Processional / bridal party:** \_\_\_\_\_

**Bride's music:** Fanfare yes no

**Bride's Processional:** \_\_\_\_\_

**Presentation of the flowers:** \_\_\_\_\_

**Recessional:** \_\_\_\_\_

**Additional music selections for Nuptial Mass:**

Will the GLORIA be sung? yes no

**Gospel Acclamation:** \_\_\_\_\_

**Offertory:** \_\_\_\_\_

**Communion:** \_\_\_\_\_

Mass Parts: sung by vocalist yes no

Vocalist Choice English Chant Mass of Christ the Savior

Mass of Renewal (Gokelman)